

目次

3 劉新元

念佛作為默觀實踐：傅朗克意義治療與淨土生死安頓的對話

37 李昭鴻

由〈趙飛燕別傳〉及〈楊太真外傳〉平議「女禍」的論述理據及文化意涵

Contents

3	Liu, Hsin-Yuan	Buddha-Recitation (Nianfo) as Contemplative Practice: A Dialogue between Viktor Frankl's Logotherapy and Pure Land Buddhist Approaches to Settling Life and Death
37	Lee Chao-Hung	A Critical Analysis of the Discourse and Cultural Implications of the "Female Calamity" Trope in "The Unofficial Biography of Zhao Feiyan" and "The Unofficial Biography of Yang Taizhen"